

Don Edwards
Mary Hardies
Gary Girardin
Lloyd Peltier
Dell Bolser



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
ljimkoski@montcounty.org

Montmorency County Board of Commissioners

RESOLUTION #2023-01

DESIGNATING PUBLIC DEPOSITORIES

At a regular meeting of the Board of Commissioners of the County of Montmorency held in the County, on **January 4, 2023, at 9:00 a.m.**, local time.

PRESENT:

ABSENT:

The following resolution was offered by **Dell Bolser** and seconded by Mary Hardies:

BE IT RESOLVED that the following being qualified public depositories under Act 40 of 1932 of the Michigan Statutes shall be and hereby designated as public depositories for all public monies coming into the hands of the County of Montmorency Treasurer, Michigan.

Nicolet Bank
Huntington Bank
PNC Bank
State Savings Bank
Alpena Alcona Area Credit Union
Community Financial Credit Union

BE IT FURTHER RESOLVED that this designation is applicable to all funds belonging to the County of Montmorency and in the custody of the County Treasurer.

YEAS: Bolser, Girardin, Edwards & Hardies

NAYS:


ABSTAIN: Lloyd Peltier Absent

RESOLUTION DECLARED ADOPTED.


CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **January 4, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: 1/4, 2023


Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: January 4, 2023


Donald Edwards, Chairperson
County of Montmorency, Michigan

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County of Montmorency Board of Commissioners

Resolution #2023-02

ESTABLISHING TERM OF THE CHAIRPERSON OF THE MONTMORENCY COUNTY BOARD OF COMMISSIONERS

At the organizational meeting of the Montmorency County Board of Commissioners held in the Montmorency County Building located in Atlanta, Michigan on **January 4, 2023**.

PRESENT: Hardies, Bolser, Girardin, & Edwards _____

ABSENT: Peltier _____

The following resolution was made by Bolser _____ and seconded by Girardin _____, to-wit:

Recitals

- A. MCL 46.3(4) provides in part: "The chairperson [of the board of commissioners] shall be elected each odd numbered year for a 2-year term, unless the county board of commissioners provides by resolution that the chairperson shall be elected annually for a 1-year term."
- B. The Montmorency County Board of Commissioners desires to exercise the authority granted under MCL 46.3(4) to establish the term of office for the chairperson of the board of commissioners to be one (1) year pursuant to this resolution.

Resolution

NOW, THEREFORE, BE IT RESOLVED that pursuant to the authority granted under MCL 46.3(4), the term of office for the chairperson of the Montmorency County Board of Commissioners shall be one (1) year, beginning after his or her election by the board of commissioners at the organizational meeting each year and ending December 31 in the year elected as chairperson.

YES: Hardies, Bolser, Girardin, & Edwards _____

NO: None _____

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **January 4, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: 1/4, 2023



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **January 4, 2023**

Don Edwards
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County of Montmorency Board of Commissioners

Resolution #2023-03

RESOLUTION TO OPPOSE THE CAMP GRAYLING EXPANSION

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on March 16, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

ABSENT: None

The following resolution was made by **Dell Bolser** and seconded by **Mary Hardies**, to-wit:

WHEREAS, Camp Grayling is asking for a 20-year lease of additional land, from the people of Michigan through the Michigan DNR for Military Training Activities, significantly expanding the current area used for this purpose in northern Michigan.

WHEREAS, Northern Michigan relies on the recreational opportunities presented by their beautiful rich forests, pristine rivers, and open farmlands and the people of Northern Michigan want to retain what is left of its rustic and natural outdoor playground atmosphere, for the enjoyment of its citizens and visitors.

WHEREAS, the Proposed Expansion will disrupt the peaceful enjoyment of the Natural Resources owned by the people of Michigan, reduce the effectiveness of the "PURE MICHIGAN Campaign," reduce tourism dollars to community businesses, and create even more hardships for its citizens.

WHEREAS, the Michigan National Guards usages of our public land has already created contamination of the areas ground water and has already been poisoning citizens for years without giving the community a plan for cleanup.

WHEREAS, the proposal increases use within the Manistee, Muskegon and AuSable River watersheds, thus increasing the possibility of contamination in the Great Lakes; since the Manistee and Muskegon Rivers both flow into Lake Michigan. The AuSable River flows into Lake Huron.

WHEREAS, the unnatural noise level of training is tolerated currently, any expansion of the ground and air usage will create a much larger distraction from the serenity of PURE MICHIGAN, driving away citizens and visitors that love their community and the peaceful enjoyment of nature.

WHEREAS, the proposed expansion of Camp Grayling onto DNR lands does not support the Mission Statement of the Michigan Department of Natural Resources: "We are committed to the conservation, protection, management, use and enjoyment of the state's natural and cultural

resources for current and future generations.”

NOW THEREFORE, BE IT RESOLVED, that the County of Montmorency Board of Commissioners hereby opposes the proposed expansion of Camp Grayling.

BE IT FURTHER RESOLVED, that the County of Montmorency Board of Commissioners directs the Clerk to forward a copy of this resolution to Shannon Lott, Director of the Michigan Department of Natural Resources, this Counties State Senator and State Representative, and Governor Gretchen Whitmer.

YES: Bolser, Girardin, Edwards, Hardies and Peltier

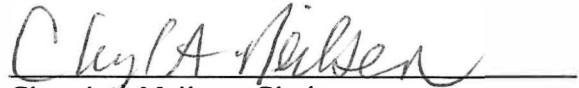
NO: None

RESOLUTION DECLARED ADOPTED.


CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **March 16, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: **March 16, 2023**


Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **March 16, 2023**


Donald Edwards, Chairperson
County of Montmorency, Michigan

Don Edwards
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County of Montmorency Board of Commissioners

Resolution #2023-04

RESOLUTION ESTABLISHING THE “CHIEF AND COUNTY FINANCE” OFFICERS AND THE “CHIEF EXECUTIVE” OFFICER FOR THE COUNTY OF MONTMORENCY

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on April 6, 2023.

PRESENT: Bolser, Girardin, Edwards, Hardies & Peltier

ABSENT: None

The following resolution was made by **Mary Hardies** and seconded by **Lloyd Peltier**, to-wit:

Whereas the duties of the Chief Financial Officer for the County of Montmorency include, but are not limited to, the following;

- 1) Serves as Custodian of all public funds;
- 2) Maintains and monitors separate accounts for all budgeted appropriations and anticipated revenues;
- 3) Prepares year end reports of all revenue and expenditures and provides the governing body with periodic status reports for all budget revenues and appropriations as they correspond to the annual adopted budget;
- 4) Leads in helping the governing body develop fiscal policy, including preparing projections and calculations to support long-term plans concerning revenue, appropriations, surplus, the tax levy and caps thereon and, the municipal budget appropriations cap;
- 5) Supervising and auditing start up and petty cash accounts;
- 6) Ensure compliance with all statutes, rules, regulations, and directives pertaining to financial administration and such other duties as assigned by the County Board of Commissioners.
- 7) Assists in preparation of annual budget and annual audit.

Whereas the duties of the Chief Accounting Officer for the County of Montmorency include, but are not limited to the following;

- 1) Ensure the proper and accurate preparation, posting, maintenance, and reconciliation, as applicable, of all books, ledgers, schedules, statements, reports, and other records pertaining to county finances. All financial schedules and, as applicable, other records shall be prepared in such a manner as to facilitate audit review;
- 2) Develop and implement a system of internal controls to safeguard assets and monitor

compliance, including:

- a) Documentation of internal accounting control processes, procedures and authorizations, with regular review and evaluation of the same;
 - b) Training all relevant personnel, including, but not limited to, department heads and/or others in positions of approval;
 - c) Administration and oversight of claim payment procedures.
- 3) Per statute all county officers or employees shall furnish such information respecting all county matters in their charge as the controller shall require.

Whereas the duties of the Chief Executive Officer for the County of Montmorency include, but are not limited to, the following;

- 1) Analyze, and/or review monthly reports of the Treasurer, Controller and all financial reports of other departments;
- 2) Review all investments;
- 3) Sign all ordinances and acts as approved by the County Board of Commissioners.
- 4) Reviews, signs, and delivers to Board all claims and accounts.

Whereas the County Board of Commissioners desires to follow all relevant laws and regulations and to not compromise the County's ability to receive funding from whatever the source, the County Board of Commissioners establishes the following;

NOW, THEREFORE BE IT RESOLVED

- 1) The County of Montmorency Board of Commissioners hereby names the sitting, elected Treasurer as Chief/County Finance Officer and directs the sitting Treasurer to sign all financial documents, to include contracts and grants requiring a Finance Officer signature as the Chief or County Finance Officer.
- 2) The County of Montmorency Board of Commissioners hereby names the appointed County Controller as the Chief Accounting Officer as stated by statute, Act 156 of 1851 MCL 46.13b and directs the County Controller to sign all financial documents, to include contracts and grants requiring a Finance Officer signature as the County Finance Officer.
- 3) The County of Montmorency Board of Commissioners hereby names the sitting Chairperson of the Board as the Chief Executive Officer and directs the Chairperson of the Board to sign all financial documents, to include all contracts and grants, as the Chief Executive Officer.
- 4) Any official or employee misrepresenting themselves as any of the preceding County Officers will be subject to disciplinary actions up to and including termination of employment.


YES: Edwards, Girardin, Hardies & Peltier

NO: Bolser

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **April 6, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **April 6, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **April 6, 2023**

Don Edwards
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County of Montmorency Board of Commissioners

Resolution #2023-05

RESOLUTION TO ESTABLISH A MULTIPLE DISTRICT PLAN FOR MAGISTRATES BETWEEN THE 87-A AND 88TH DISTRICT COURTS

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on April 6, 2023.

PRESENT: Bolser, Girardin, Edwards, Hardies & Peltier

ABSENT: None

The following resolution was made by **Mary Hardies** and seconded by **Dell Bolser**, to-wit:

WHEREAS, MCL 600.8320 authorizes two adjoining District Courts of the first class to create a multiple district plan; and

WHEREAS, Local Administrative Order D88-2023-05J established a multiple district plan encompassing the counties of Montmorency and Otsego; and

WHEREAS, the Judges of the 87-A District Court and the 88th District Court have appointed Maria K. Wyatt as the magistrate under MCL 600.8501, and have authorized her to perform specific duties within Otsego County; and

WHEREAS, Maria K. Wyatt will expressly perform her duties for the 87-A District Court and be subject to the superintending control of the Judge of the 87-A District Court; and

WHEREAS, Montmorency County assumes no liability, directly or indirectly, or any costs for the compensation, benefits, or the similar, that may arise from the employment of Maria K. Wyatt in the 87-A District Court; and

WHEREAS, MCL 900.8501(1) provides that a magistrate shall be appointed by the judges of the district subject to approval by the county board of commissioners; and

WHEREAS, the Montmorency County Board of Commissioners desire to approve the appointment of Maria K. Wyatt to the position of Magistrate.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners for the County of Montmorency hereby approve the appointment of Maria K. Wyatt as

Magistrate to serve the 87-A District Court in accordance with MCL 900.8251, MCL 600.8320, and Local Administrative Order D88-2023-04, and said appointment shall be effective April 20, 2023.

YES: Bolser, Girardin, Edwards, Hardies & Peltier

NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **April 6, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **April 6, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **April 6, 2023**



County of Montmorency Board of Commissioners

Resolution #2023-06

RESOLUTION AUTHORIZING ENTRY OF PARTICIPATION AGREEMENTS IN PARTIAL SETTLEMENT OF THE NATIONAL PRESCRIPTION OPIATE LITIGATION AND ENTRY OF STATE LOCAL GOVERNMENT INTRASTATE AGREEMENT CONCERNING ALLOCATION OF SETTLEMENT PROCEEDS

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on April 6, 2023.

PRESENT: Bolser, Girardin, Edwards, Hardies & Peltier

ABSENT: None

The following resolution was made by **Mary Hardies** and seconded by **Dell Bolser**, to-wit:

WHEREAS, the County of Montmorency filed a lawsuit to address the public nuisance that is the Opioid Epidemic, which named, among other companies, the following four Defendants (“Settling Defendants”):

1. Teva Pharmaceuticals Industries Ltd. (a prescription opioids manufacturer);
2. Allergan Finance, LLC (a prescription opioids manufacturer);
3. CVS Health Corp. and CVS Pharmacy, Inc. (a prescription opioids distributor); and
4. Walmart, Inc. (a prescription opioids distributor);

AND WHEREAS the Settling Defendants have negotiated proposed national settlement agreements (“Proposed Settlements”) with the State Attorneys General, and a Plaintiff Executive Committee-designated negotiating committee that represents approximately 4,000 local governments that have brought lawsuits similar to County of Montmorency’s lawsuit;

AND WHEREAS the Proposed Settlements contain significant equitable and monetary relief, including:

1. An agreement to pay (a) up to \$3.34 billion over the next 13 years by Teva; (b) up to \$2.02 billion over 7 years by Allergan; (c) \$4.9 billion over the next ten years by CVS; and (d) \$2.74 billion within six years by Walmart. The bulk of each of these payments will be dedicated to funding abatement and prevention strategies associated with the opioids public nuisance;
2. An agreement by Teva and Allergan to abide by strict limitations on their marketing, promotion, sale, and distribution of opioids, including a ban on (a) promotion and lobbying; (b) rewarding or disciplining employees based on volume of opioid sales; and (c) funding or grants to third parties; and
3. An agreement by CVS and Walmart to implement changes in how they handle opioids, including requirements addressing: their compliance structures; pharmacist judgment; diversion prevention; suspicious order monitoring; and reporting on red-flag processes, as well as blocked

and potentially problematic prescribers.

AND WHEREAS County of Montmorency previously executed Participation Agreements for the Distributor and Janssen Settlements, which have conferred and continue to confer valuable benefits;

AND WHEREAS the Proposed Settlements each contain a “default” allocation method where settlement funds that are allocated to a particular state to resolve the claims asserted by state and local governments within that state are allocated as follows:

- 15% of settlement proceeds paid under the Proposed Settlements are allocable to the State;

- 15% of the settlement proceeds are allocable to local governments; and

- 70% of the settlement proceeds are allocable to an opioid abatement fund;

AND WHEREAS the Proposed Settlements enable the state and local governments within a State to negotiate alternative allocation methods to the “default” allocation method referenced above;

AND WHEREAS County of Montmorency desires to enter into an alternative allocation method which allocates settlement funds on a 50/50 basis to:

1. Participating Local Governments who have elected to participate in the Proposed Settlements; and

2. the State of Michigan.

AND WHEREAS County of Montmorency previously executed the Michigan State-Subdivision Agreement for Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, which allocated funds attributed to the State of Michigan in a streamlined and equitable manner;

NOW THEREFORE, County of Montmorency authorizes the execution of Participation Agreements for: (1) the Master Settlement Agreement with Teva Pharmaceuticals Industries Ltd.; (2) the Master Settlement Agreement with Allergan Finance, LLC; (3) the Master Settlement Agreement with CVS Health Corp. and CVS Pharmacy, Inc.; and (4) the Master Settlement Agreement with Walmart, Inc., each of which are listed and available to the public at <https://nationalopioidsettlement.com/>. Specimen copies of the material terms of the participation agreements are attached as Exhibit A to this resolution.

County of Montmorency also authorizes the execution of a new Michigan State-Subdivision Agreement For Allocation of Allergan, Teva, CVS, and Walmart Settlement Agreements substantially similar to the proposed agreement attached as Exhibit B to this resolution. County of Montmorency also authorizes execution of a similar state-subdivision agreement to the extent that it provides a substantially similar allocation of settlement or bankruptcy proceeds obtained from opioids litigation with any other entity.

For the avoidance of doubt, County of Montmorency also authorizes its continued participation in the Distributor Settlement Agreement, the Janssen Settlement Agreement, and the Michigan State-Subdivision Agreement for the Allocation of Distributor Settlement Agreement and Janssen Settlement Agreement, all previously executed.

YES: Bolser, Girardin, Edwards, Hardies & Peltier

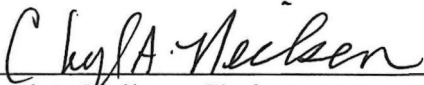
NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION


I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **April 6, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: **April 6, 2023**



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **April 6, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Don Edwards
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County of Montmorency Board of Commissioners

Resolution #2023-07

HIAWATHA LAKES – LAKE LEVEL

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on May 4, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

ABSENT: None

The following resolution was made by **Dell Bolser** and seconded by **Gary Girardin**, to-wit:

WHEREAS, Part 307 of the Natural Resources and Environmental Protection Act, MCL 324.30701, et seq. (“Part 307”) outlines a process to maintain, improve, and repair lake level control infrastructure; and

WHEREAS, a board of county commissioners must authorize annual expenditures in excess of \$10,000 to repair, maintain, or improve lake level control infrastructure by resolution. MCL 324.30722(4); and

WHEREAS, Hiawatha Lakes (meaning the lakes commonly referred to as Little Brush Lake, Lake Hiawatha, and Moose Lake), located in Hillman Township, Montmorency County, Michigan has a normal lake level established by the Montmorency County Circuit Court (“Circuit Court”) under Part 307. See MCL 324.30701, et seq.; and

WHEREAS, the Montmorency County Board of Commissioners desires to adopt this resolution authorizing annual expenditures of over \$10,000 for necessary improvements to the Hiawatha Lakes lake level control infrastructure as part of a current lake level control project. MCL 324.30722(4); and

WHEREAS, pursuant to a resolution previously approved by the County Board of Commissioners, the Hiawatha Lakes – Lake Level Special Assessment District has issued its Lake Level Note, Series 2023 (the “Note”).

NOW, THEREFORE, BE IT RESOLVED:

1. Over \$10,000 Expenditure: The Montmorency County Board of Commissioners approves annual expenditures of over \$10,000 for activities related to maintenance, repair, and improvement of the Hiawatha Lakes’ lake level control infrastructure. MCL

324.30722(4). This express authorization to spend more than \$10,000 annually shall authorize annual expenditures of over \$10,000 for all years in which work for the current lake level control project continues not to exceed three years from this date.

2. Costs of Activities: All costs associated with the lake level activities authorized in this resolution, including retaining all necessary consultants (e.g., legal counsel and engineers), shall be reimbursed by a lake level special assessment district to the extent permitted by Part 307 and may be paid initially from proceeds of the Note, the issuance of which is hereby ratified and approved.

YES: Bolser, Girardin, Edwards, Hardies & Peltier

NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **May 4, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **May 4, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **May 4, 2023**

Don Edwards
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County of Montmorency Board of Commissioners

Resolution #2023-08

OPPOSITION TO ENVIRONMENTAL STATE PROPOSED CHANGES

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on June 1, 2023.

PRESENT: Donald Edwards, Gary Girardin, Mary Hardies, Lloyd Peltier, Dell Bolser

ABSENT: None

The following resolution was made by **Dell Bolser** and seconded by **Mary Hardies**, to-wit:

Whereas, there are currently pending in the Michigan Legislature certain bills, SB299, SB300, HB4479 & HB4480, which would remove existing local sanitary code regulation and impose statewide regulations for the design, implementation and maintenance of onsite sewage disposal systems; and

Whereas, these bills as presently drafted, would also include required inspection of all onsite sewage disposal systems every five years and would impose much greater expense and work hours on local public health departments; and

Whereas, the bills would dramatically increase the qualification requirements for septic inspectors and make it much more difficult to find, hire & retain qualified personnel; and

Whereas, the current legislation does not provide a permanent, secure funding mechanism to cover these increased costs, which will invariably be shifted to our local health departments, and

Whereas, the County of Montmorency's Board of Commissioners recognizes the critical importance of protecting Michigan's water resources, including groundwater, lakes & streams, and other surface waters, but concludes that the bills do not provide a model more protective of human health than the local code model nor a sustainable or financially feasible solution in areas that do not have the benefit of municipal sanitary systems; and

Whereas, soil types vary considerably throughout Michigan making it difficult to establish generalized "one size fits all" rules for septic systems.

Therefore, Be It Resolved

That County of Montmorency Board of Commissioners opposes SB299, SB300, HB4479 and HB4480 as introduced and urges the Michigan Legislature to consider the costs to local health departments before adopting changes to the onsite sewage disposal provisions of the Michigan Public Health Code.

Therefore, Be it Further Resolved,
That this resolution shall be forwarded to members of the Michigan Legislature, and to other stakeholders.

YES: Bolser, Girardin, Edwards, Hardies, & Peltier

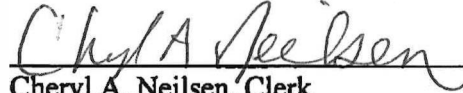
NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **June 1, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: **June 1, 2023**


Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **June 1, 2023**


Donald Edwards, Chairperson
County of Montmorency, Michigan

Don Edwards
Gary Girardin
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County of Montmorency Board of Commissioners

Resolution #2023-09

RESOLUTION TO ESTABLISH A MULTIPLE DISTRICT PLAN FOR MAGISTRATES BETWEEN THE 87-A AND 88TH DISTRICT COURTS

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on July 6, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

ABSENT: None

The following resolution was made by **Dell Bolser** and seconded by **Mary Hardies**, to-wit:

WHEREAS, MCL 600.8320 authorizes two adjoining District Courts of the first class to create a multiple district plan; and

WHEREAS, Local Administrative Order D88-2023-08J established a multiple district plan encompassing the counties of Montmorency and Otsego; and

WHEREAS, the Judges of the 87-A District Court and the 88th District Court have appointed Edward M. Burzynski as the magistrate under MCL 600.8501, and have authorized him to perform specific duties within Otsego County; and

WHEREAS, Edward M. Burzynski will expressly perform his duties for the 87-A District Court and be subject to the superintending control of the Judge of the 87-A District Court; and

WHEREAS, Montmorency County assumes no liability, directly or indirectly, or any costs for the compensation, benefits, or the similar, that may arise from the employment of Edward M. Burzynski in the 87-A District Court; and

WHEREAS, MCL 900.8501(1) provides that a magistrate shall be appointed by the judges of the district subject to approval by the county board of commissioners; and

WHEREAS, the Montmorency County Board of Commissioners desire to approve the appointment of Edward M. Burzynski to the position of Magistrate.

NOW THEREFORE, BE IT RESOLVED, that the Board of Commissioners for the

County of Montmorency hereby approve the appointment of Edward M. Burzynski as Magistrate to serve the 87-A District Court in accordance with MCL 900.8251, MCL 600.8320, and Local Administrative Order D88-2023-07, and said appointment shall be effective July 1, 2023.

YES: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

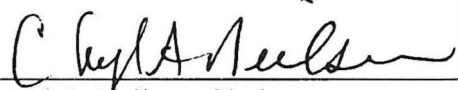
NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION


I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **July 6, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: **July 6, 2023**



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **July 6, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Don Edwards
Gary Girardin
Mary Hardies
Dell Bolser
Lloyd Peltier



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
lijimkoski@montcounty.org

County of Montmorency Board of Commissioners

Resolution #2023-10

Legislative Body Resolution and Single Year Deficit Elimination Plan

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on July 6, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

ABSENT: None

The following resolution was made by **Don Edwards** and seconded by **Mary Hardies**, to-wit:

WHEREAS County of Montmorency's **Sheriff Road Millage Fund** has a \$42,080 deficit fund balance on December 31, 2022; and

WHEREAS, 1971 PA 140 requires that a Deficit Elimination Plan be formulated by the local unit of government and filed with the Michigan Department of Treasury;

NOW THEREFORE, IT IS RESOLVED that the County of Montmorency's legislative body adopts the following as the County of Montmorency **Sheriff Road Millage Fund** Deficit Elimination Plan:

| | 2023 |
|---|----------------|
| Unrestricted Net Position (Deficit) Jan. 1 | \$(42,080) |
| Revenue | |
| Sheriff's Millage | 547,750.00 |
| Delinquent Property Tax | 150.00 |
| Interest | 5,000 |
| Transfers In – Law Enforcement Fund | \$45,000 |
| Total Revenue | 597,900 |
| Expenditures | |
| Salaries and Benefits | 475,300 |
| Equipment & Supplies | 46,000 |
| Travel, Training, & Personnel | 1,970 |
| Software Support | 19,000 |



111

| | |
|--|----------------|
| Repair & Maintenance | 4,500 |
| Contributions | 8,000 |
| Total Expenditures | 554,770 |
| Unrestricted Net Position (Deficit) Dec. 31 | \$1,050 |

| | |
|--------------------------------|----------------|
| | 2023 |
| CA-CL (Deficit) Jan. 1 | \$(42,080) |
| Revenues | 597,900 |
| Expenditures | (554,770) |
| CA-CL (Deficit) Dec. 31 | \$1,050 |

Explanation: Transfer funds from Law Enforcement Training Fund Balance in the amount of \$45,000 in 2023; decrease salaries, especially overtime, supplies and software support in 2023.

BE IT FURTHER RESOLVED that the County of Montmorency’s Controller submits the Deficit Elimination Plan to the Michigan Department of Treasury for certification.

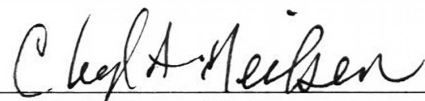
YES: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

NO: None

RESOLUTION DECLARED ADOPTED.


CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **July 6, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



 Cheryl A. Neilsen, Clerk
 County of Montmorency, Michigan

Dated: **July 6, 2023**



 Donald Edwards, Chairperson
 County of Montmorency, Michigan

Dated: **July 6, 2023**



County of Montmorency Board of Commissioners

Resolution #2023-11

APPROVING REVISED ASSESSMENT ROLL AND COMPUTATION OF COSTS

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on August 17, 2023.

PRESENT: Hardies, Edwards, Peltier, Bolser, Girardin

ABSENT: None

The following resolution was made by **Edwards** and seconded by **Bolser**, to-wit:

WHEREAS, the Montmorency County Board of Commissioners (the “Board”) and its delegated authority under Part 307 of the Natural Resources and Environmental Protection Act, Act 451 of 1994, as amended (“Part 307”), have the responsibility to maintain the lake levels of **Hiawatha Lake/Lake Hiawatha, Little Brush Lake, and Moose Lake (collectively referred to as “Hiawatha Lakes”)**; and

WHEREAS, a special assessment district known as the Hiawatha Lakes – Lake Level Special Assessment District was established by the Montmorency County Circuit Court for **Hiawatha Lakes**, located in Hillman Township, Montmorency County, Michigan, under Part 307, specifically MCL 324.30704; and

WHEREAS, the delegated authority of Hiawatha Lakes held a public hearing on June 22, 2023 to review the computation of costs of a lake level project and a special assessment roll consistent with the requirements of Part 307; and

WHEREAS, the Board has reviewed the computation of costs of the project and the special assessment roll; and

WHEREAS, the Board desires to approve the computation of costs as presented and a revised special assessment roll, as attached to this Resolution.

NOW, THEREFORE, BE IT RESOLVED:

1. The Montmorency County Road Commission shall serve as the County's delegated authority as permitted under Part 307 for Hiawatha Lakes and may appoint a representative to work on permitted tasks.
2. The Board approves the computation of costs of the lake level project as presented and the special assessment roll as revised. It further approves all necessary interest charges to be placed on assessments on the roll related to any bonding/financing of the project.

3. The special assessment roll with the assessments listed shall be final and conclusive unless appealed in a court within 15 days of the adoption of this Resolution. MCL 324.30714(4).
4. The Montmorency County Clerk shall forward to the Montmorency County Road Commission a copy of this Resolution so that action can be instituted by Montmorency County in an expedient manner.
5. All resolutions and parts of resolutions insofar as the same may be in conflict herewith are hereby rescinded.

YES: Edwards, Bolser, Girardin, Hardies

NO: Peltier

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **August 17, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **August 17, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **August 17, 2023**

HIAWATHA LAKES
ASSESSMENT ROLL
MONTMORENCY COUNTY, MICHIGAN

Hiawatha Lakes - Phase 1 - Alt 1, Reduced Backlot Factors
2023 Assessment Roll

| PROJECT COST BREAKDOWN | | | |
|-----------------------------------|---------|---------|----------------------|
| Total Project Cost (Estimated) | | | \$ 840,000.00 |
| Supplemental Benefit | | | \$ - |
| Project Cost Assessed to District | | | \$ 840,000.00 |
| Montmorency County At Large | 0.00% | | \$ - |
| Wilman Township | 0.00% | | \$ - |
| Landowners | 100.00% | | \$ 840,000.00 |
| TOTAL | | 100.00% | \$ 840,000.00 |

| INTEREST FOR YEARLY PAYMENT ESTIMATIONS | |
|---|-------|
| Percentage Rate | 5.50% |
| Number of Years | 20 |

| ASSESSABLE PARCELS | | |
|----------------------|-------------------|--------------|
| Code | | # of Parcels |
| 0 | Exempt Parcel | 1 |
| 1 | Assessable Parcel | 190 |
| Total Parcels | | 191 |

| LANDOWNER BASE BENEFIT FACTOR | | |
|--|--|------------------------|
| Code | | Lot Factor Coefficient |
| 1 | Front Lot Parcel with Base Benefit | 1.00 |
| 11 | Adjacent Front Lot Parcel (Same Owner) | 0.33 |
| 2 | Back Lot Parcel with Base Benefit | 0.25 |
| 22 | Adjacent Back Lot Parcel (Same Owner) | 0.15 |
| # of Front Lot Parcels with Base Benefit | | 54 |
| # of Front Lot Parcels with reduced base benefit | | 15 |
| # of Backlot Parcels with Base Benefit | | 77 |
| # of Backlot Parcels with reduced base benefit | | 35 |
| Total Parcels | | 191 |
| Total Base Assessment | | \$798,000 |
| Total Base Apportionment % | | 95.0% |

| LANDOWNER - PARCEL FRONTAGE FACTOR | | | | |
|--|----------------|----------------|------------------|--|
| Range Code | Range Min (ft) | Range Max (ft) | Weighting Factor | |
| 1 | 0 | 250 | 0.25 | |
| 2 | 250 | 500 | 0.50 | |
| 3 | 500 | 1,000 | 0.75 | |
| 4 | 1,000 | 5,000 | 1.00 | |
| Total Actual Lake Frontage (Includes Non-Assessable Parcels) | | | 13,981 | |
| Total Weighted Lake Frontage (Does Not Include Non-Assessable Parcels) | | | 4,471 | |
| Total Base Assessment | | | \$42,000 | |
| Total Apportionment % Based on Weighted Frontage | | | 5.0% | |

| Landowner Contribution Breakdown | |
|----------------------------------|----------------|
| Base Assessment Factor | 95.00% |
| Frontage Factor | 5.00% |
| Total | 100.00% |

| PARCEL ID # | PARCEL OWNER | ASSESSABLE (0 = NO, 1 = YES) | BASE ASSESSMENT FACTOR | BASE ASSESSMENT FACTOR | BASE ASSESSMENT APPORTIONMENT % | PARCEL FRONTAGE | PARCEL FRONTAGE RANGE CODE | RANGE 1 FRONTAGE | RANGE 2 FRONTAGE | RANGE 3 FRONTAGE | RANGE 4 FRONTAGE | WEIGHTED FRONTAGE | FRONTAGE APPORTIONMENT % | TOTAL APPORTIONMENT % | TOTAL ESTIMATED ASSESSMENT | ESTIMATED ANNUAL PAYMENT (NO INTEREST) | ESTIMATED ANNUAL PAYMENT @ 4.5% |
|--------------------|--------------------------------------|---------------------------------|---------------------------|---------------------------|------------------------------------|--------------------|-------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|-----------------------------|--------------------------|-------------------------------|--|---------------------------------------|
| 004-360-000-115-00 | ABBIA TI WENDY | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 17.5 | 0.013980% | 1.041563% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-021-00 | ALLEN MARK & CINDY | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-180-01 | ALSP CLAYTON | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-068-00 | ARBOUR CYNTHIA A & CHARLES A ARBOUR | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-116-00 | AYERS LISA | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 12.5 | 0.013980% | 1.041563% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-050-00 | BANKS MELANIE | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-094-00 | BIGA JOSEPH J & KATHLEEN G | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-135-00 | BLACK PATRICIA ET AL | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-132-01 | BOEHMER GARY L & ROBYNE M | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 6.9 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-009-000-135-00 | BOEHMER GARY L & ROBYNE M | 1 | 1 | 1.00 | 1.027582% | 65 | 1 | 65 | 0 | 0 | 0 | 16.3 | 0.018174% | 1.045757% | \$8,784.36 | \$438.22 | \$735.07 |
| 004-360-000-174-00 | BOMAR EDWARD & MEAGAN KANDON JTW R/S | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-118-00 | BORKOWSKI RICHARD J CHRISTINE L | 1 | 1 | 1.00 | 1.027582% | 105.41 | 1 | 105.41 | 0 | 0 | 0 | 26.4 | 0.029473% | 1.057055% | \$8,879.26 | \$443.96 | \$743.01 |
| 004-360-000-111-00 | BREWER ARLEN & DARLIE HW | 1 | 2 | 1.00 | 1.027582% | 102.5 | 1 | 102.5 | 0 | 0 | 0 | 25.8 | 0.028699% | 1.055542% | \$8,872.43 | \$443.62 | \$742.44 |
| 004-360-000-147-00 | BRISKEY MICHAEL V & ROSLYN TRUST | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 25.0 | 0.027960% | 1.055543% | \$8,866.56 | \$443.33 | \$741.95 |
| 004-360-000-168-00 | BROCK WILLIAM C & HELEN R | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-090-00 | BUDRYS JOHN | 1 | 1 | 1.00 | 1.027582% | 817.4 | 3 | 250 | 250 | 117.4 | 0 | 275.6 | 0.308177% | 1.335759% | \$11,220.38 | \$561.02 | \$938.91 |
| 004-360-000-173-00 | BURGHETT MATHEW P | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-143-00 | BURL EIGH & NICHOLE HW | 1 | 1 | 1.00 | 1.027582% | 90 | 1 | 90 | 0 | 0 | 0 | 22.5 | 0.025184% | 1.052747% | \$8,843.07 | \$442.15 | \$739.98 |
| 004-360-000-041-00 | BUSSEY JOHN W JR & CHERYL | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-011-00 | CHAMBERS MICHAEL W JR | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-035-00 | CHAPMAN JARED | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-003-00 | COLES BRIAN L | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-042-00 | COOLEY LESLIE D | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-043-01 | COOLEY LESLIE D | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-069-01 | COTIE ELLIOTT L II | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-072-01 | COUNTS JENNIFER MAE | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-150-01 | COUSER DEANNA | 1 | 1 | 1.00 | 1.027582% | 242.65 | 1 | 242.65 | 0 | 0 | 0 | 60.7 | 0.067845% | 1.095428% | \$9,201.59 | \$460.08 | \$769.98 |
| 004-009-000-020-00 | CVENGRO WILLIAM M & YONDA DEE CVENG | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 12.5 | 0.013980% | 1.041563% | \$8,749.13 | \$437.46 | \$732.12 |

HAWATHA LAKES
ASSESSMENT ROLL
MONTVORENCY COUNTY, MICHIGAN

| PARCEL ID # | PARCEL OWNER | ASSESSABLE (# NO. 1 = YES) | BASE ASSESSMENT FACTOR | BASE ASSESSMENT FACTOR | BASE ASSESSMENT APPORTIONMENT % | PARCEL FRONTAGE | PARCEL FRONTAGE RANGE CODE | RANGE 1 FRONTAGE | RANGE 2 FRONTAGE | RANGE 3 FRONTAGE | RANGE 4 FRONTAGE | WEIGHTED FRONTAGE | FRONTAGE APPORTIONMENT % | TOTAL APPORTIONMENT % | TOTAL ESTIMATED ASSESSMENT | ESTIMATED ANNUAL PAYMENT (NO INTEREST) | ESTIMATED ANNUAL PAYMENT @ 6.5% |
|--------------------|---|-------------------------------|---------------------------|---------------------------|------------------------------------|--------------------|-------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|-----------------------------|--------------------------|-------------------------------|--|---------------------------------------|
| 004-360-000-077-00 | DANDY ROGER D | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-083-00 | DEROSA ROBERT W DEROSA BOBBI JOINT | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-040-00 | DINSMOORE JERRY & KATHY | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-038-00 | DINSMOORE JERRY & KATHY HW | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-056-00 | DINSMOORE JERRY L & KATHY TRUST | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-055-00 | DINSMOORE KATHY REV TRUST | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-118-01 | DOMBROWSKI EDWARD E & SUSAN M | 1 | 1.00 | 1.00 | 1.027582% | 78.56 | 1 | 78.56 | 0 | 0 | 0 | 19.1 | 0.021402% | 1.048989% | \$8,811.48 | \$440.57 | \$737.34 |
| 004-360-000-184-00 | DRYMAN BEVERLY | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-186-00 | DRYMAN BEVERLY | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-156-00 | DURANDETTO DENNIS | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 25.0 | 0.027960% | 1.055433% | \$8,866.56 | \$443.33 | \$741.95 |
| 004-360-000-156-01 | DURANDETTO DENNIS | 1 | 11 | 0.33 | 0.339102% | 61.165 | 1 | 61.165 | 0 | 0 | 0 | 25.0 | 0.027960% | 1.055433% | \$8,866.56 | \$443.33 | \$741.95 |
| 004-009-000-100-00 | ELLIOT MARTIN E & TINA T HW | 1 | 1.00 | 1.00 | 1.027582% | 372 | 2 | 250 | 122 | 0 | 0 | 123.5 | 0.017102% | 1.356204% | \$2,992.11 | \$149.61 | \$250.38 |
| 004-360-000-095-00 | EMERICK SCOTT A STANLEY G & CANDACE J | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-023-00 | FARNSWORTH JAMES & HEATHER HW | 1 | 1.00 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 15.3 | 0.015371% | 1.167006% | \$9,791.93 | \$489.90 | \$819.38 |
| 004-360-000-008-00 | FARNSWORTH ROBERT B & ROXANNA D | 1 | 1 | 1.00 | 1.027582% | 300 | 3 | 250 | 50 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-270-02 | FOX RACHELLE A | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-101-00 | FULCHER JAMES R & IMOGENE D | 1 | 1 | 1.00 | 1.027582% | 55.41 | 1 | 55.41 | 0 | 0 | 0 | 13.9 | 0.021549% | 1.043075% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-120-00 | GAGGIN JOHN P & NICOLE HW | 1 | 1 | 1.00 | 1.027582% | 55.41 | 1 | 55.41 | 0 | 0 | 0 | 13.9 | 0.021549% | 1.043075% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-084-00 | GARCIA NIKOLAS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-091-00 | GARCIA NIKOLAS | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-177-00 | GARTEN WILLIAM R & MICHAEL A JOINT | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-061-00 | GEHRING RICHARD A & VICKY L | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-001-00 | GIBBS RUSSELL L ET AL GIBBS STEVEN, CHARLES & CATHY A ROSE | 1 | 2 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-002-00 | GIBBS RUSSELL L STEVEN ET AL GIBBS CHARLES E & CATHY A ROSE | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-009-000-220-04 | GOTTSCHALK JENNIFER | 1 | 11 | 0.33 | 0.339102% | 100 | 1 | 100 | 0 | 0 | 0 | 25.0 | 0.027960% | 0.367062% | \$3,983.32 | \$154.17 | \$258.01 |
| 004-009-000-220-02 | GOTTSCHALK JENNIFER | 1 | 1 | 1.00 | 1.027582% | 350 | 2 | 250 | 100 | 0 | 0 | 112.5 | 0.017582% | 1.153403% | \$9,688.59 | \$484.43 | \$810.73 |
| 004-360-000-179-00 | GRACER DANIEL | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-074-00 | HAIGHT KAREN E TR | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-167-00 | HAMILL PATRICIA ANN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-110-00 | HARRISON MATTHEW T & BETH L HW | 1 | 1 | 1.00 | 1.027582% | 205.88 | 1 | 205.88 | 0 | 0 | 0 | 51.5 | 0.025754% | 1.085417% | \$8,115.23 | \$405.76 | \$702.78 |
| 004-360-000-182-00 | HATT CURTIS & KRISTIE HW | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-186-00 | HAWKINS DOUGLAS STEVEN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-184-00 | HAWKINS DOUGLAS STEVEN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-059-00 | HELLMER JAMES S | 1 | 1.00 | 1.00 | 1.027582% | 64.89 | 1 | 64.89 | 0 | 0 | 0 | 16.1 | 0.018004% | 1.045506% | \$8,762.92 | \$439.15 | \$734.95 |
| 004-009-000-055-00 | HOFFMAN MORRIS | 1 | 1 | 1.00 | 1.027582% | 35 | 1 | 35 | 0 | 0 | 0 | 8.8 | 0.009789% | 1.037399% | \$8,713.90 | \$435.69 | \$729.17 |
| 004-360-000-131-00 | HOFFMAN MORRIS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-130-00 | HOFFMAN MORRIS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-128-00 | HOFFMAN MORRIS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-136-00 | HOFFMAN MORRIS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-119-01 | HOFFMAN MORRIS | 1 | 11 | 0.33 | 0.339102% | 42 | 1 | 42 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.339102% | \$3,581.46 | \$179.07 | \$303.41 |
| 004-360-000-153-00 | HOLMES DOUGLAS M | 1 | 1.00 | 1.00 | 1.027582% | 197.463 | 1 | 197.463 | 0 | 0 | 0 | 10.0 | 0.011184% | 1.055296% | \$2,942.40 | \$147.12 | \$246.22 |
| 004-360-000-165-00 | HOSLER ADAM | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-270-03 | HOUSTON JEFFERY H & WILLIAM H III | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 49.4 | 0.028511% | 1.082793% | \$9,095.46 | \$454.77 | \$791.10 |
| 004-360-000-004-00 | HOULTMAN STEPHEN G & PAM A | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-023-00 | HOWE PATRICK | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-117-00 | IGNAFOL ECHO H | 1 | 1.00 | 1.00 | 1.027582% | 101.38 | 1 | 101.38 | 0 | 0 | 0 | 25.4 | 0.028394% | 1.058976% | \$8,870.20 | \$443.51 | \$742.25 |
| 004-360-000-018-00 | JAKUBIAK DANIEL T & ROSE E | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-149-00 | JENKS TONI ET AL ROOT RANDAL | 1 | 1 | 1.00 | 1.027582% | 110 | 1 | 110 | 0 | 0 | 0 | 27.5 | 0.030750% | 1.058404% | \$8,890.04 | \$444.50 | \$742.46 |
| 004-009-000-220-00 | JOHNSON DALE & CATHERINE | 1 | 1 | 1.00 | 1.027582% | 431.5 | 2 | 250 | 181.5 | 0 | 0 | 153.3 | 0.017139% | 1.188978% | \$10,071.42 | \$503.57 | \$847.48 |
| 004-360-000-138-00 | JOSEPH LOUIS Z GREGORY JOSEPH | 1 | 1 | 1.00 | 1.027582% | 102.78 | 1 | 102.78 | 0 | 0 | 0 | 28.7 | 0.028732% | 1.056314% | \$8,873.04 | \$443.65 | \$742.46 |
| 004-009-000-120-00 | KAATZ RICHARD A & JANA D | 1 | 1.00 | 1.00 | 1.027582% | 154.63 | 1 | 154.63 | 0 | 0 | 0 | 38.7 | 0.043235% | 1.070817% | \$8,994.86 | \$449.74 | \$752.68 |
| 004-360-000-008-00 | KARAM JAMES J KARAM JOHN J LACROSS MARYANN & COOPER THE | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-130-00 | KELLY JON P & DAWN M | 1 | 1 | 1.00 | 1.027582% | 461.6 | 2 | 250 | 211.6 | 0 | 0 | 168.3 | 0.018823% | 1.215617% | \$10,212.80 | \$510.64 | \$854.60 |
| 004-360-000-133-00 | KELLY JON P & DAWN M | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-009-000-220-03 | KESNER JOSHUA & BRANDI HW | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-124-00 | KINSER EDDIE E & DONNA | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-121-00 | KINSER EDDIE D & DONNA R | 1 | 1 | 1.00 | 1.027582% | 110.82 | 1 | 110.82 | 0 | 0 | 0 | 0.0 | 0.000000% | 1.027582% | \$8,891.97 | \$444.60 | \$742.46 |
| 004-360-000-093-00 | KLEBAN DIANNE LIN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-141-00 | KNOX JOHN W & NANCY L HW | 1 | 1 | 1.00 | | | | | | | | | | | | | |

HAWAIIA LAKES
ASSESSMENT ROLL
MONTMORENCY COUNTY, MICHIGAN

| PARCEL ID # | PARCEL OWNER | ASSESSABLE (# NO. 1 = YES) | BASE ASSESSMENT FACTOR | BASE ASSESSMENT FACTOR | BASE ASSESSMENT APPORTIONMENT % | PARCEL FRONTAGE | PARCEL FRONTAGE RANGE CODE | RANGE 1 FRONTAGE | RANGE 2 FRONTAGE | RANGE 3 FRONTAGE | RANGE 4 FRONTAGE | WEIGHTED FRONTAGE | FRONTAGE APPORTIONMENT % | TOTAL APPORTIONMENT % | TOTAL ESTIMATED ASSESSMENT | ESTIMATED ANNUAL PAYMENT (NO INTEREST) | ESTIMATED ANNUAL PAYMENT @ 6.4% |
|--------------------|--|-------------------------------|---------------------------|---------------------------|------------------------------------|--------------------|-------------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|-----------------------------|--------------------------|-------------------------------|--|---------------------------------------|
| 004-360-000-092-00 | RADZIEJEWSKI RYAN & JESSICA | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-137-00 | RAGAN VANCE | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-178-00 | ROY VINCENT W | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-180-00 | REPKER R WESLEY | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 50.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-342-000-025-01 | ROY RICHARD & NIKKI L | 1 | 1 | 1.00 | 1.027582% | 274.83 | 2 | 274.83 | 0 | 0 | 0 | 274.83 | 0.000000% | 1.027582% | \$9,335.49 | \$466.77 | \$781.19 |
| 004-360-000-189-00 | SALTON TRACEY | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-090-00 | SELF SUSAN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-075-01 | SHELLENBARGER ERIK JOHN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-074-01 | SHELLENBARGER ERIK JOHN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-026-00 | SHELLENBARGER ERIK JOHN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-002-01 | SHELLENBARGER ERIK JOHN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-025-00 | SHELLENBARGER ERIK JOHN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-054-00 | SIDELINKER DEBORAH L | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-158-00 | SIEGWALD RONALD & KAREN & WATTS AMY M & BIDIGARE ERIC C JR | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-107-00 | SMITH HAROLD & JUDD | 1 | 1 | 1.00 | 1.027582% | 112 | 1 | 112 | 0 | 0 | 0 | 112.0 | 0.000000% | 1.027582% | \$9,335.49 | \$466.77 | \$781.19 |
| 004-360-000-021-01 | SOCIA DONALD & JUDD | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-183-00 | SOSKO TIMOTHY J & SOSKO KELSEY JO JOINT TENANTS | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-187-01 | SPANO TYLER A | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-113-02 | SPENCE TONY L & ETALS | 1 | 1 | 1.00 | 1.027582% | 140.4 | 1 | 140.4 | 0 | 0 | 0 | 140.4 | 0.000000% | 1.027582% | \$11,961.44 | \$598.07 | \$1,032.38 |
| 004-360-000-113-01 | SPENCER DAVID & DORIS PATRICIA | 1 | 1 | 1.00 | 1.027582% | 76.5 | 1 | 76.5 | 0 | 0 | 0 | 76.5 | 0.000000% | 1.027582% | \$6,294.75 | \$312.24 | \$520.52 |
| 004-009-000-080-01 | SPRINGSTEED DUANE | 1 | 1 | 1.00 | 1.027582% | 26.68 | 1 | 26.68 | 0 | 0 | 0 | 26.68 | 0.000000% | 1.027582% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-061-00 | STACHURA EDWARD II | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-076-00 | STANGE MARK M | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-070-00 | STATE DEPARTMENT OF NATURAL RESOURCES | 1 | 1 | 1.00 | 1.027582% | 590 | 3 | 590 | 250 | 250 | 90 | 250.0 | 0.000000% | 1.027582% | \$22,911.17 | \$1,155.56 | \$2,432.08 |
| 004-009-000-035-01 | STILES DENNIS | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-010-000-090-01 | STILES DENNIS | 1 | 11 | 0.33 | 0.339102% | 84.8 | 1 | 84.8 | 0 | 0 | 0 | 84.8 | 0.000000% | 0.339102% | \$7,000.00 | \$350.00 | \$560.00 |
| 004-360-000-098-00 | STILES DENNIS D | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-009-000-015-02 | STILES DENNIS E | 1 | 1 | 1.00 | 1.027582% | 130 | 1 | 130 | 0 | 0 | 0 | 130.0 | 0.000000% | 1.027582% | \$10,834.37 | \$541.72 | \$886.66 |
| 004-010-000-060-02 | STILES DENNIS E | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-116-01 | SWAIN RICHARD M | 1 | 1 | 1.00 | 1.027582% | 50 | 1 | 50 | 0 | 0 | 0 | 50.0 | 0.000000% | 1.027582% | \$4,157.92 | \$207.90 | \$330.57 |
| 004-360-000-142-00 | SWARTZ JENNIFER LYNN | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-159-00 | TABB CORINNE | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-009-000-010-00 | TACKETT ERMA | 1 | 11 | 0.33 | 0.339102% | 59 | 1 | 59 | 0 | 0 | 0 | 59.0 | 0.000000% | 0.339102% | \$4,961.44 | \$248.07 | \$396.91 |
| 004-010-000-060-00 | TACKETT TERRY | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-009-000-030-00 | TARKOWSKI STANLEY JOSEPH | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-096-00 | THOMAS DAVID & JENNIFER D TRUST | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-079-00 | THOMAS DAVID W & JENNIFER D TRUST | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-080-00 | THOMAS DAVID W & JENNIFER D TRUST | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-063-00 | TINKER REBECCA DAWN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-062-00 | TINKER REBECCA DAWN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-106-00 | TREJO RAYMOND E & ROSE L | 1 | 1 | 1.00 | 1.027582% | 100.68 | 1 | 100.68 | 0 | 0 | 0 | 100.68 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-009-000-080-00 | TREJO ROSE & RAYMOND E | 1 | 11 | 0.33 | 0.339102% | 26.7 | 1 | 26.7 | 0 | 0 | 0 | 26.7 | 0.000000% | 0.339102% | \$3,232.08 | \$161.60 | \$258.56 |
| 004-010-000-050-02 | TWIN DAM OWNERS ASSOCIATION | 0 | 1 | 0.00 | 0.000000% | 725 | 3 | 725 | 250 | 250 | 225 | 250.0 | 0.000000% | 0.000000% | \$0.00 | \$0.00 | \$0.00 |
| 004-360-000-007-00 | UBERY CHERYL/SCHWARTZ JEFFREY | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-157-00 | VERRAN KERRY A | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-181-00 | VINTON RICKY E & CONNIE PARMELEE W | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-145-00 | WARNER PENNY & JAMES R TRUST | 1 | 1 | 1.00 | 1.027582% | 70 | 1 | 70 | 0 | 0 | 0 | 70.0 | 0.000000% | 1.027582% | \$5,834.37 | \$291.72 | \$468.72 |
| 004-360-000-144-00 | WARNER PENNY K & JAMES R TRUST | 1 | 11 | 0.33 | 0.339102% | 18 | 1 | 18 | 0 | 0 | 0 | 18.0 | 0.000000% | 0.339102% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-122-00 | WELLS TODD | 1 | 1 | 1.00 | 1.027582% | 110.82 | 1 | 110.82 | 0 | 0 | 0 | 110.82 | 0.000000% | 1.027582% | \$9,335.49 | \$466.77 | \$781.19 |
| 004-360-000-148-00 | WEST SUEANNE M | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-151-00 | WESTBROOK JOHN | 1 | 11 | 0.33 | 0.339102% | 55 | 1 | 55 | 0 | 0 | 0 | 55.0 | 0.000000% | 0.339102% | \$6,666.67 | \$333.33 | \$533.33 |
| 004-360-000-152-00 | WESTBROOK JOHN | 1 | 11 | 0.33 | 0.339102% | 55 | 1 | 55 | 0 | 0 | 0 | 55.0 | 0.000000% | 0.339102% | \$6,666.67 | \$333.33 | \$533.33 |
| 004-360-000-152-01 | WESTBROOK JOHN | 1 | 1 | 1.00 | 1.027582% | 55 | 1 | 55 | 0 | 0 | 0 | 55.0 | 0.000000% | 1.027582% | \$4,583.43 | \$229.17 | \$364.27 |
| 004-360-000-014-00 | WHEELER PHILLIP & THERESA | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-020-00 | WILLIAMS VICTORIA & CYNTHIA ALLEN | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-019-00 | WILLIAMS VICTORIA, MICHELLE LAIRD, BRANDY WATERMAN | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-340-000-006-01 | WILSON LARRY C & DARLENE S | 1 | 11 | 0.33 | 0.339102% | 95.2 | 1 | 95.2 | 0 | 0 | 0 | 95.2 | 0.000000% | 0.339102% | \$7,000.00 | \$350.00 | \$560.00 |
| 004-360-000-037-00 | WISEMAN JAMES J | 1 | 1 | 1.00 | 1.027582% | 100 | 1 | 100 | 0 | 0 | 0 | 100.0 | 0.000000% | 1.027582% | \$8,749.13 | \$437.46 | \$732.12 |
| 004-360-000-057-00 | WISEMAN JAMES J | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |
| 004-360-000-017-00 | WYSOCKI ROBERT D & LINDA | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-009-000-270-04 | ZEBROWSKI GERALD | 1 | 11 | 0.33 | 0.339102% | 450 | 2 | 250 | 200 | 0 | 0 | 162.5 | 0.181741% | 1.250484% | \$10,834.37 | \$541.72 | \$886.66 |
| 004-009-000-150-03 | ZEBROWSKI GERALD | 1 | 1 | 1.00 | 1.027582% | 533.1 | 3 | 250 | 250 | 33.1 | 0 | 212.3 | 0.237455% | 1.250484% | \$10,834.37 | \$541.72 | \$886.66 |
| 004-360-000-027-00 | ZEMKE STEVEN D & TERESA M | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-171-00 | ZOLMAN BRUCE | 1 | 2 | 0.25 | 0.256896% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.256896% | \$2,157.92 | \$107.90 | \$180.57 |
| 004-360-000-170-00 | ZOLMAN BRUCE E | 1 | 22 | 0.15 | 0.154137% | 0 | 1 | 0 | 0 | 0 | 0 | 0.0 | 0.000000% | 0.154137% | \$1,294.75 | \$64.74 | \$108.34 |

Don Edwards
Gary Girardin
Mary Hardies
Dell Bolser
Lloyd Peltier



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
ljimkoski@montcounty.org

County of Montmorency Board of Commissioners

Resolution #2023-12

APPROVING PROJECT COSTS AND SPECIAL ASSESSMENT ROLL

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on August 17, 2023.

PRESENT: Hardies, Edwards, Peltier, Bolser, Girardin

ABSENT: None

The following resolution was made by **Edwards** and seconded by **Bolser**, to-wit:

WHEREAS, pursuant to Part 307 of Act 451, Public Acts of Michigan, 1994, as amended (“Part 307”), the Montmorency County Circuit Court, (i) by order dated June 27, 2022, established the normal lake level of Lake Hiawatha/Hiawatha Lake in the County of Montmorency to be a range of 861.9 to 862.9 feet, with a target elevation of 862.4 feet and the normal lake level of Little Brush Lake in the County of Montmorency to be a range of 862.9 to 863.9 feet, with a target elevation of 863.4 feet, and the normal lake level of Moose Lake in the County of Montmorency to be a range of 856.00 to 857.00 feet, with a target elevation of 856.5 feet; and (ii) confirmed the boundaries of the Hiawatha Lakes – Lake Level Special Assessment District (the “Special Assessment District”) for the purpose of financing lake level improvements and activities necessary to establish and maintain the lake levels; and

WHEREAS, the Montmorency County Board of Commissioners has appointed the Montmorency County Board of County Road Commissioners as the “delegated authority” within the meaning of Part 307 (the “Delegated Authority”) to take such actions as are necessary to maintain the normal level of Lake Hiawatha/Hiawatha Lake, Little Brush Lake and Moose Lake (collectively referred to as “Hiawatha Lakes”); and

WHEREAS, acting as the Delegated Authority has caused to be prepared a computation of cost for the first phase of the improvements necessary to maintain the normal level of Hiawatha Lakes (the “Project”) in the amount of \$840,000 and has prepared a special assessment roll assessing such amount against parcels of land in the Special Assessment District that benefit from the Project; and

WHEREAS, pursuant to notice given as required by Part 307, the Delegated Authority has caused a hearing on the cost of the Project and the special assessment roll to be held on June 22, 2023, and, following the hearing, approved the cost of the Project and the special assessment roll; and

WHEREAS, the Delegated Authority has proposed that the Special Assessment District issue bonds in the principal amount of not to exceed \$840,000 (the “Bonds”) to pay all or part of

the cost of the Project and that the County pledge its full faith and credit to the payment of the Bonds; and

WHEREAS, Part 307 requires that the Board of Commissioners approve the cost of the Project and the special assessment roll by resolution and also approve the issuance of the Bonds by the Special Assessment District.

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF MONTMORENCY, as follows:

1. The Special Assessment District shall be designated and hereafter referred to as the “Hiawatha Lakes-Lake Level Special Assessment District.”
2. The appointment of the Montmorency County Road Commission as the “delegated authority” within the meaning of Part 307 and the actions of the Montmorency County Road Commission as delegated authority to date are all ratified and confirmed.
3. The cost of the Project, the computation of costs of the project and the special assessment roll for the Special Assessment District, in the forms presented to this meeting, are hereby approved.
4. The special assessment roll with the assessments listed shall be final and conclusive unless appealed in a court within 15 days of the adoption of this resolution.
5. The Board of Commissioners hereby approves the issuance of the Bonds by the Special Assessment District pursuant to Part 307 to pay all or part of the cost of the Project, the Bonds to be payable from the special assessments for the Project, and authorizes the Road Commission to take all actions on behalf of the Special Assessment District as are necessary to issue and sell the Bonds as provided in Part 307. The special assessment roll shall be payable in installments in amounts sufficient to pay the principal of and interest on the Bonds.
6. Pursuant to the authorization provided in Section 30705 of Part 307, provided that the Bonds are issued in a principal amount not to exceed \$840,000 the Montmorency County Board of Commissioners, by a two-thirds (2/3) vote of its members elect, does hereby irrevocably pledge the full faith and credit of the County of Montmorency for the prompt payment of the principal of and interest on the Bonds, and does agree that in the event that property owners in the Special Assessment District shall fail or neglect to account to the County Treasurer of the County of Montmorency for the amount of any such special assessment installment and interest (in anticipation of which the Bonds are issued) when due, then the amount thereof shall be immediately advanced from County funds, and the County Treasurer is directed to immediately make such advancement to the extent necessary.
7. In the event that, pursuant to said pledge of full faith and credit, the County of Montmorency advances out of County funds, all or any part of the principal of and interest due on the Bonds, it shall be the duty of the County Treasurer, for and on behalf

of the County of Montmorency, to take all actions and proceedings and pursue all remedies permitted or authorized by law for the reimbursement of such sums so paid.

8. The County Treasurer is authorized, if necessary, to file an application for approval of the Bonds with the Michigan Department of Treasury.
9. All resolutions and parts of resolutions insofar as the same may be in conflict herewith are hereby rescinded.

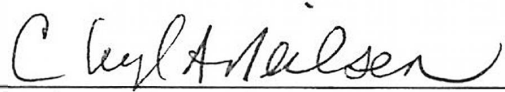
YES: Peltier, Edwards, Hardies, Girardin, Bolser

NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **August 17, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **August 17, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **August 17, 2023**

Don Edwards
Gary Girardin
Mary Hardies
Dell Bolser
Lloyd Peltier



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
lijimkoski@montcounty.org

County of Montmorency Board of Commissioners

Resolution #2023-13

PROCLAMATION FOR OVERDOSE AWARENESS DAY AND RECOVERY MONTH

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on September 7, 2023.

PRESENT: Dell Bolser, Gary Girardin, Mary Hardies and Lloyd Peltier

ABSENT: Don Edwards

The following resolution was made by **Mary Hardies** and seconded by **Dell Bolser**, to-wit:

WHEREAS, Overdose Awareness Day is recognized internationally on Aug. 31 annually to raise awareness of drug overdose, stigma associated with overdose deaths and acknowledge grief experienced by families and friends remembering those lost and injured as a result of drug overdose; and,

WHEREAS, Recovery Month is recognized nationally throughout the month of September to promote new evidence-based treatment and recovery practices, the strength and resilience of the recovery community and highlight the providers and communities that support recovery from substance use disorders; and,

WHEREAS, Michigan lost more than 3,000 individuals to overdose in 2021, the 5-year average for fatal overdose through 2020 was 44 per 100,000 for Montmorency County,

WHEREAS, there were approximately 31,000 non-fatal emergency department visits in Michigan due to overdose in 2021, the 3 year average for nonfatal overdose presenting in emergency departments through 2020 was 70 per 100,000 for Montmorency County,

WHEREAS, substance use disorder and co-occurring substance use disorders and mental health conditions have wide-ranging adverse effects on individuals, families and communities; and,

WHEREAS, behavioral health is a critical part of overall health and wellness; and,

WHEREAS, we encourage family and friends of people who use drugs to implement preventative measures, recognize the signs of drug overdose and support accessing support services, as recovery is possible; now,

THEREFORE, Montmorency County hereby proclaims Aug. 31, 2023, as International Overdose Awareness Day and September 2023 as National Recovery Month and call upon our community to observe these occasions.

YES: Dell Bolser, Gary Girardin, Mary Hardies and Lloyd Peltier

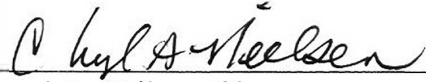
NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION


I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **September 7, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.

Dated: **September 7, 2023**



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **September 7, 2023**



Gary Girardin, Vice Chairperson
County of Montmorency, Michigan

Don Edwards
Gary Girardin
Mary Hardies
Dell Bolser
Lloyd Peltier



12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
ljimkoski@montcounty.org

County of Montmorency Board of Commissioners

Resolution #2023-14

Approval of the FY 2024 Community Corrections Grant Application of the Northeast Michigan Council of Governments

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on September 21, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies and Lloyd Peltier

ABSENT: None

The following resolution was made by Dell Bolser and seconded by Mary Hardies, to-wit:

WHEREAS, the Northeast Michigan Council of Governments (NEMCOG) serves as the Fiscal Agent and Program Manager for the Northeast Michigan Community Corrections Advisory Board (NEMCCAB), and

WHEREAS, this County is a member of either the NEMCCAB strongly desires to continue to participate with Community Correction's Programs and Services, and

WHEREAS, NEMCOG has worked with the OCC to develop a Community Corrections FY 2024 Grant Application for the NEMCCAB, and

WHEREAS, the FY 2024 Community Corrections Grant Application has been prepared by NEMCOG in the amount \$291,413 for Community Corrections Programs and Services in the counties of: Alcona, Alpena, Cheboygan, Crawford, Montmorency, and Otsego, and

WHEREAS, the Northeast Michigan Community Corrections Advisory Board, has approved this Grant Application, and recommends its approval by the member counties,

THEREFORE BE IT RESOLVED, that the County of Montmorency hereby approves the Northeast Michigan Community Corrections Advisory Board's, FY 2024 Grant application prepared by NEMCOG for Community Corrections funding in the annual amount of \$291,413 for Programs and Services.

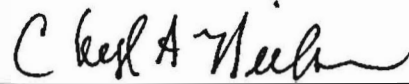
YES: Don Edwards, Gary Girardin, Mary Hardies, Lloyd Peltier & Dell Bolser

NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on September 21, 2023, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: September 21, 2023



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: September 21, 2023

Don Edwards
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12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
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County of Montmorency Board of Commissioners

Resolution #2023-15

RESOLUTION ADOPTING THE COUNTY OF MONTMORENCY 2023 POLICY HANDBOOK

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on September 21, 2023.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies & Lloyd Peltier

ABSENT: None

The following resolution was made by **Don Edwards** and seconded by **Mary Hardies**, to-wit:

WHEREAS, the County of Montmorency Policies have not been updated since 2013 and many changes have occurred in that time period; and

WHEREAS, there are required and recommended updates to be included in the County of Montmorency Policy Handbook; and

WHEREAS, the provisions of the handbook have been reviewed by the County of Montmorency Board of Commissioners.

WHEREAS, the policies detailed in this handbook supersede all County personnel policies previously in effect. No employee handbook can anticipate every circumstance or question about policy. Additionally, the variation in the functions performed by the many offices and departments of County government necessitate variations in working conditions, policies, and in the administration of some of the non-compensation benefits. Finally, changes in circumstances and requirements may arise. The Board of Commissioners reserves the right to revise, supplement, or rescind any policies or portion of the handbook from time to time, as it deems appropriate, in its sole and absolute discretion.

THEREFORE BE IT RESOLVED, the County of Montmorency Board of Commissioners hereby approves the following 2023 Policy Handbook:

BE IT FURTHER RESOLVED, that the 2023 County of Montmorency Policy Handbook will be effective October 1, 2023.

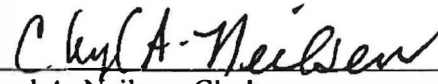
YES: Mary Hardies, Lloyd Peltier, Don Edwards & Dell Bolser

NO: Gary Girardin

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **September 21, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: September 21, 2023



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: September 21, 2023

Don Edwards
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12265 M-32
P.O. Box 789
Atlanta, MI 49709
Phone (989) 785-8002
awilliamson@montcounty.org
dhubbard@montcounty.org
lijimkoski@montcounty.org

County of Montmorency Board of Commissioners

Resolution #2023-16

OPPOSING ANY LEGISLATION PREEMPTING LOCAL CONTROL FOR SOLAR AND WIND DEVELOPMENTS

At the meeting of the County of Montmorency Board of Commissioners held in the County of Montmorency Building located in Atlanta, Michigan on **October 19, 2023**.

PRESENT: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies and Lloyd Peltier
ABSENT: None

The following resolution was made by **Mary Hardies** and seconded by **Dell Bolser**, to-wit:

Whereas Executive Directive 2020-10 aims to achieve 100 percent carbon neutrality in Michigan by 2050; and

Whereas industry leaders have pledged to reduce carbon emissions to help achieve this goal; and

Whereas efforts to expand renewable energy projects will continue to increase in this state; and

Whereas the governor has proposed the Michigan Public Service Commission be the sole regulating authority for solar and wind projects to expedite these efforts; and

Whereas by granting the Michigan Public Service Commission this authority, local control will be preempted; and

Whereas should local control be preempted, a county, township, city or village would be unable to determine the location, size, setback distance, decibel level or any other criteria for a solar or wind facility; and

Whereas should local control be preempted, a county, township, city, or village would be unable to determine requirements for construction, operation, use, or maintenance of a solar or wind facility; and

Whereas if a county already has a solar or wind policy, practice, regulation, rule or ordinance on record it would be null and void; and

Whereas all other types of energy facilities, while regulated by the Michigan Public Service Commission, must adhere to local zoning; and

Whereas this proposal grants far more regulating authority to the Michigan Public Service Commission than for any other energy source; and

Whereas the Michigan Association of Counties opposes any legislative action that may grant the Michigan Public Service Commission this power.

THEREFORE, BE IT RESOLVED that THE COUNTY OF MONTMORENCY opposes the pre-emption of local control in solar and wind siting and zoning.

YES: Dell Bolser, Gary Girardin, Don Edwards, Mary Hardies and Lloyd Peltier

NO: None

RESOLUTION DECLARED ADOPTED.

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution duly adopted by the Board of Commissioners of the County of Montmorency at a regular meeting held on **October 19, 2023**, the original of which resolution is on file in my office. I further certify that notice of said meeting was given in accordance with the provisions of the open meetings act.



Cheryl A. Neilsen, Clerk
County of Montmorency, Michigan

Dated: **October 19, 2023**



Donald Edwards, Chairperson
County of Montmorency, Michigan

Dated: **October 19, 2023**