

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**BOARD MEMBER (ATLANTA COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Amy Corbin	9091 RYAN RD. ATLANTA MI 49709	<a href="mailto:CORBINAMY@LIVE.COM">CORBINAMY@LIVE.COM</a>	989-619-1308				
NP		Thomas R. Morton	11711 REIMANN RD. ATLANTA MI 49709	<a href="mailto:MISTERDTATOR@YAHOO.COM">MISTERDTATOR@YAHOO.COM</a>	989-785-4673				
NP		Linsey Rogers	24995 RANCH HOUSE TRAIL ATLANTA MI 49709		989-350-2489				

**BOARD MEMBER (JOHANNESBURG-LEWISTON AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Scott Mathewson	2705 BIG BUCK DR. LEWISTON MI 49756	<a href="mailto:SMATHEWSON@ESS.COM">SMATHEWSON@ESS.COM</a>	989-858-3608				
NP		Ursula H. Owens	9821 NOKOMIS TRAIL LEWISTON MI 49756	<a href="mailto:URS9821@GMAIL.COM">URS9821@GMAIL.COM</a>	989-350-0921				

**BOARD MEMBER (HILLMAN COMMUNITY SCHOOLS)**

Partial Term Ending 12/31/2026 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Stewart Scramlin	24345 CO. RD. 451 HILLMAN MI 49746	<a href="mailto:SSCRAMLIN@HOTMAIL.COM">SSCRAMLIN@HOTMAIL.COM</a>	989-742-3402				

**CLERK (ALBERT TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Sandra L. Raffin	5350 AGREN ROAD LEWISTON MI 49756	<a href="mailto:SRAFFIN61@GMAIL.COM">SRAFFIN61@GMAIL.COM</a>	989-350-0641				

**CLERK (AVERY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**CLERK (BRILEY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Gordon Green	11680 PINE ST. ATLANTA MI 49709	<a href="mailto:METERMAN56@YAHOO.COM">METERMAN56@YAHOO.COM</a>	989-350-2072				

**CLERK (HILLMAN TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Kelli M. Ableidinger	24570 LISTER RD. HILLMAN MI 49746	<a href="mailto:KMABLEIDINGER@YAHOO.COM">KMABLEIDINGER@YAHOO.COM</a>	989-464-7081				

**CLERK (LOUD TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Robin Chinavare	15235 HARWOOD RD. ATLANTA MI 49709	<a href="mailto:HUNTCREEKRC@GMAIL.COM">HUNTCREEKRC@GMAIL.COM</a>	989-785-4866				

**CLERK (RUST TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Carleen Klein	8364 KLEIN RD. HILLMAN MI 49746	<a href="mailto:CKLEIN859@HOTMAIL.COM">CKLEIN859@HOTMAIL.COM</a>	989-306-0164				

**CLERK (VIENNA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Elaine Dixon	8381 CURRIE ROAD ATLANTA MI 49709	<a href="mailto:EVDIXON50@YAHOO.COM">EVDIXON50@YAHOO.COM</a>	989-786-3160				

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**NAME OF STAFF**


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**DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****11/05/2024 - STATE GENERAL  
MONTMORENCY (60)****COUNTY CLERK**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Cheryl A. Neilsen	10770 HOSSLER ROAD ATLANTA MI 49709	<a href="mailto:CNEILSEN99@YAHOO.COM">CNEILSEN99@YAHOO.COM</a>	989-255-6914				

**COUNTY COMM (MONTMORENCY COUNTY / 1ST DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Mary Hardies	23121 COUNTY RD 451 HILLMAN MI 49746	<a href="mailto:MBHARDIES@GMAIL.COM">MBHARDIES@GMAIL.COM</a>	989-742-4614				

**COUNTY COMM (MONTMORENCY COUNTY / 2ND DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Bob DeVriendt	11100 RIVERVIEW PARK RD. ATLANTA MI 49709	<a href="mailto:BOBDEVRIENDT@GMAIL.COM">BOBDEVRIENDT@GMAIL.COM</a>	989-619-7369				

**COUNTY COMM (MONTMORENCY COUNTY / 3RD DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Lloyd Peltier	17829 N. COUNTY ROAD 459 HILLMAN MI 49746	<a href="mailto:ANTIQUAMMO@YAHOO.COM">ANTIQUAMMO@YAHOO.COM</a>	989-464-0765				

**COUNTY COMM (MONTMORENCY COUNTY / 4TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Michelle LaRose	PO BOX 248 LEWISTON MI 49756	<a href="mailto:MICHLAROSE12@GMAIL.COM">MICHLAROSE12@GMAIL.COM</a>	313-575-8933				

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**COUNTY COMM (MONTMORENCY COUNTY / 5TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Michelle Hamlin	17898 HUNTERS HOME RD. ATLANTA MI 49709	<a href="mailto:MICHELLEFROG2002@YAHOO.COM">MICHELLEFROG2002@YAHOO.COM</a>	989-590-2382				

**COUNTY TREASURER**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Linsey Rogers	24995 RANCH HOUSE TRAIL ATLANTA MI 49709	<a href="mailto:WALKER_LINSEY21@YAHOO.COM">WALKER_LINSEY21@YAHOO.COM</a>	989-350-2489				

**GOVERNORS WAYNE STATE**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Farid Ishac	3475 COSEYBURN WATERFORD MI 48329	<a href="mailto:FFISHAC@AOL.COM">FFISHAC@AOL.COM</a>	248-705-5771			07/22/2024	
UST		William Mohr II	1665 20 MILE RD KENT CITY MI 49330	<a href="mailto:WILLIAMMOHRII@GMAIL.COM">WILLIAMMOHRII@GMAIL.COM</a>	616-821-2519			07/29/2024	
WCP		Suzanne Roehrig	PO BOX 2033 DETROIT MI 48202	<a href="mailto:SAEMR88@GMAIL.COM">SAEMR88@GMAIL.COM</a>				06/24/2024	
GRN		Sami Makhoul	36762 HARPER AVE APT 204 CLINTON TWP MI 48035	<a href="mailto:DRSAMIYMAKHOUL@GMAIL.COM">DRSAMIYMAKHOUL@GMAIL.COM</a>	248-991-7372			06/17/2024	
NLP		Kathleen Oakford	23601 CANFIELD AVE FARMINGTON HILLS MI 48336	<a href="mailto:KOAKFORD@GMAIL.COM">KOAKFORD@GMAIL.COM</a>	248-797-0365			04/22/2024	

**JUDGE CT APPEALS (4TH DISTRICT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Stephen L. Borrello (I)		<a href="mailto:STEPHENBORRELLO@ATTI.NET">STEPHENBORRELLO@ATTI.NET</a>	989-781-1283			03/12/2024	

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**JUDGE CT APPEALS (4TH DISTRICT) - INCUMBENT POSITION**

Partial Term Ending 01/01/2027 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Allie Greenleaf Maldonado (I)		<a href="mailto:ALLIE353@HOTMAIL.CO">ALLIE353@HOTMAIL.CO</a> <a href="mailto:ALLIE353@HOTMAIL.CO">M</a>	231-838-1364			03/01/2024	

**JUDGE PROBATE CT (MONTMORENCY COUNTY PROBATE COURT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Lora Greene (I)		<a href="mailto:LORAGFORJUDGE@GM">LORAGFORJUDGE@GM</a> <a href="mailto:LORAGFORJUDGE@GM">AIL.COM</a>	989-350-1440			01/30/2024	

**JUSTICE SUPREME COURT**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**JUSTICE SUPREME COURT**

Partial Term Ending 01/01/2029 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Kyra Harris Bolden (I)		<a href="mailto:KYRAHBOLDEN@GMAIL">KYRAHBOLDEN@GMAIL</a> <a href="mailto:KYRAHBOLDEN@GMAIL">.COM</a>	248-470-3929			06/12/2024	

**MEMBER OF THE STATE BOARD OF EDUCATION**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Scotty Boman	4877 BALFOUR RD DETROIT MI 48224	<a href="mailto:SCOTTYEDUCATION@Y">SCOTTYEDUCATION@Y</a> <a href="mailto:SCOTTYEDUCATION@Y">AHOO.COM</a>	313-247-2052			07/22/2024	
UST		Ted Gerrard	4481 BONANZA NE GRAND RAPIDS MI 49525	<a href="mailto:TEDGERRARD@GMAIL">TEDGERRARD@GMAIL</a> <a href="mailto:TEDGERRARD@GMAIL">COM</a>	616-262-4246			07/29/2024	
UST		Christine C. Schwartz	1924 ELIZABETH LN JENISON MI 49428	<a href="mailto:CORNERCREEK6@GMAI">CORNERCREEK6@GMAI</a> <a href="mailto:CORNERCREEK6@GMAI">L.COM</a>	616-498-1426			07/29/2024	
WCP		Mary Anne Hering	PO BOX 51 DEARBORN MI 48121	<a href="mailto:MHERING@GMX.COM">MHERING@GMX.COM</a>	313-580-2084			06/24/2024	

**NAME OF STAFF**

**DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**PRESIDENT (VILLAGE OF HILLMAN)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Dave Hornbacher	190 N. COUNTY ST. HILLMAN MI 49746	<a href="mailto:DAVEHORNbacher@YAHOO.COM">DAVEHORNbacher@YAHOO.COM</a>	989-884-2119				

**PRESIDENT/VICE PRES**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Donald J. Trump	PO BOX 13570 ARLINGTON VA 22219					11/13/2023	
REP		JD Vance	1858 WILLIAM HOWARD TAFT RD CINCINNATI OH 45206					07/17/2024	
LIB		Chase Oliver	2400 HENDERSON MILL CT ATLANTA GA 30345					07/22/2024	
LIB		Mike ter Maat	700 SKIPJACK RD KINSALE VA 22488					07/22/2024	
UST		Randall Terry	4752 OAK RD ARLINGTON TN 38002					07/29/2024	
UST		Stephen E. Broden	1118 THE MEADOWS PKWY DESOTO TX 75115					07/29/2024	
NLP		Robert F. Kennedy, Jr.	84 CROTON LAKE RD KATONAH NY 10536					04/17/2024	
NLP		Nicole Shanahan	271 DEDALERA DR PORTOLA VALLEY CA 94028					04/17/2024	
NPA		Shiva Ayyadurai	701 CONCORD AVE CAMBRIDGE MA 02138	<a href="mailto:SHIVA4PRESIDENT@SHIVA4PRESIDENT.COM">SHIVA4PRESIDENT@SHIVA4PRESIDENT.COM</a>	857-810-0007			07/16/2024	
NPA		Joseph Kishore	1705 CATALPA DR BERKLEY MI 48072	<a href="mailto:JOSEPH.KISHORE@SOCIALISM2024.ORG">JOSEPH.KISHORE@SOCIALISM2024.ORG</a>	248-854-4017			07/18/2024	
NPA		Cornel West	17242 CITRON IRVINE CA 92612	<a href="mailto:TEAM@CORNELWEST2024.COM">TEAM@CORNELWEST2024.COM</a>	646-941-8502			06/17/2024	

**PROSECUTING ATTORNEY**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Vicki P. Kunding	12326 SUNSET LANE ATLANTA MI 49709	<a href="mailto:VKUNDINGER@GMAIL.COM">VKUNDINGER@GMAIL.COM</a>	231-313-7410				

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**REG DEEDS**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Teresa Walker	311 W. THIRD STREET HILLMAN MI 49746	<a href="mailto:JANALOU42@GMAIL.COM">JANALOU42@GMAIL.COM</a>	989-350-6540				

**REGENTS U OF MICH**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Andrew Chadderdon	30005 MALVERN ST WESTLAND MI 48185	<a href="mailto:ANDREW.CHADDERDON@LP.ORG">ANDREW.CHADDERDON@LP.ORG</a>	248-894-8057			07/22/2024	
UST		Donna M. Oetman	3868 N ROSEBUD DR SE APT 3 KENTWOOD MI 49512	<a href="mailto:OETMAN.DONNA79@GMAIL.COM">OETMAN.DONNA79@GMAIL.COM</a>	616-914-0251			07/29/2024	

**REP IN CONGRESS (1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Andrew Gale	8025 S GOOD HARBOR TRL CEDAR MI 49621	<a href="mailto:ANDY@MYBARC.ORG">ANDY@MYBARC.ORG</a>	231-884-3417			07/22/2024	
WCP		Liz Hakola	PO BOX 2033 DETROIT MI 48202	<a href="mailto:EHAKOLA@UP.NET">EHAKOLA@UP.NET</a>	906-201-2173			06/24/2024	

**REPRESENTATIVE (106TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**ROAD COMMISSIONER**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Charles A. Arbour	23899 M-32 HILLMAN MI 49746	<a href="mailto:ARBOURCONTRACTING@YAHOO.COM">ARBOURCONTRACTING@YAHOO.COM</a>	989-657-4358				

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**SCH BRD (HILLMAN COMMUNITY SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		George Kearns	20788 HUNT RD. HILLMAN MI 49746	<a href="mailto:FIREDAWG0000@YAHOO.COM">FIREDAWG0000@YAHOO.COM</a>	989-306-4296				
NP		Roxanne LaFleche	19130 RED PINE DR. HILLMAN MI 49746		989-657-0299				
NP		Jack E. Matthias	PO BOX 157 HILLMAN MI 49746	<a href="mailto:JACK@THUNDERBAYRESORT.COM">JACK@THUNDERBAYRESORT.COM</a>	989-657-6996				
NP		David Pickelhaupt II	22545 PLEASANT VALLEY RD. HILLMAN MI 49746		810-887-7494				

**SHERIFF**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Chad Brown	10103 BIRCH HILL DRIVE ATLANTA MI 49709	<a href="mailto:MCSOCBROWN@GMAIL.COM">MCSOCBROWN@GMAIL.COM</a>	989-306-3158				

**SUPERVISOR (ALBERT TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Mike Szukhent	3381 BUTTLES ROAD LEWISTON MI 49756	<a href="mailto:MSZUKHENT@YAHOO.COM">MSZUKHENT@YAHOO.COM</a>	810-625-3708				

**SUPERVISOR (AVERY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Thomas Seymour	8809 COUNTY ROAD 487 ATLANTA MI 49709	<a href="mailto:TSEYMOUR_99@YAHOO.COM">TSEYMOUR_99@YAHOO.COM</a>	989-785-3929				

**SUPERVISOR (HILLMAN TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		John Burr	14161 FUNK RD. HILLMAN MI 49746	<a href="mailto:HILLMANMG@YAHOO.COM">HILLMANMG@YAHOO.COM</a>	989-916-5055				

**NAME OF STAFF****DATE PROOFED**



# UNOFFICIAL CANDIDATE LIST

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

## SUPERVISOR (LOUD TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Beau Williams	5640 M-33 ATLANTA MI 49709	<a href="mailto:BEAUWILLIAMS1227@GMAIL.COM">BEAUWILLIAMS1227@GMAIL.COM</a>	989-785-3751				

## TREASURER (ALBERT TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		John Righi	PO BOX 122 3261 CHANNEL DRIVE LEWISTON MI 49756	<a href="mailto:RIGHIJ@YAHOO.COM">RIGHIJ@YAHOO.COM</a>	989-786-2854				

## TREASURER (AVERY TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Elizabeth Culham	9478 MCMURPHY ROAD ATLANTA MI 49709	<a href="mailto:ELIZABETHCULHAM626@GMAIL.COM">ELIZABETHCULHAM626@GMAIL.COM</a>	989-619-3587				

## TREASURER (BRILEY TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Vanessa Werner	7981 CO. RD. 489 ATLANTA MI 49709	<a href="mailto:VANESSAWERNER28@GMAIL.COM">VANESSAWERNER28@GMAIL.COM</a>	989-306-2870				

## TREASURER (HILLMAN TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Jody Vanderveer	23630 CO. RD. 459 HILLMAN MI 49746	<a href="mailto:DJVAN@FRONTIER.COM">DJVAN@FRONTIER.COM</a>	989-255-2524				

NAME OF STAFF \_\_\_\_\_

DATE PROOFED \_\_\_\_\_

**UNOFFICIAL CANDIDATE LIST****11/05/2024 - STATE GENERAL  
MONTMORENCY (60)****TREASURER (LOUD TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Kimberly Ann Rippee	3995 M-33 ATLANTA MI 49709	<a href="mailto:TREASURER@LOUDTOWNSHIP.ORG">TREASURER@LOUDTOWNSHIP.ORG</a>	734-891-1937				

**TRUSTEE (ALBERT TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Mark Bowser	3675 COUNTY ROAD 489 LEWISTON MI 49756	<a href="mailto:MBOWSER312@GMAIL.COM">MBOWSER312@GMAIL.COM</a>	989-370-1863				
REP		Marsha McDonald	2695 MARION LEWISTON MI 49756	<a href="mailto:MMCDONAL02@GMAIL.COM">MMCDONAL02@GMAIL.COM</a>	810-516-4491				

**TRUSTEE (HILLMAN TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Steven Achatz	15885 PINE ST. HILLMAN MI 49746	<a href="mailto:FIREMANACHATZ@HOTMAIL.COM">FIREMANACHATZ@HOTMAIL.COM</a>	989-255-6126				
REP		Daryl Peterson	PO BOX 54 24080 JONATHAN ST. HILLMAN MI 49746	<a href="mailto:THEYOOOPER@SRC-MILP.COM">THEYOOOPER@SRC-MILP.COM</a>	989-742-3145				
NPA		Pamela Schaudt	23745 CO. RD. 459 HILLMAN MI 49746	<a href="mailto:PCHRISS114@GMAIL.COM">PCHRISS114@GMAIL.COM</a>	989-255-4018				

**TRUSTEE (MONTMORENCY TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Dwight A. Hardies	21195 CO. RD. 451 HILLMAN MI 49746	<a href="mailto:DWIGHTHARDIES@YAHOO.COM">DWIGHTHARDIES@YAHOO.COM</a>	989-464-0123				
REP		Gerald Steinke	20820 MORROW RD. HILLMAN MI 49746		989-742-7430				

**TRUSTEE (RUST TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		James Fifield	10620 FARRIER RD. HILLMAN MI 49746		989-742-4338				

**NAME OF STAFF****DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 11/05/2024 - STATE GENERAL MONTMORENCY (60)

REP Janice L. Richiert 22085 BANKS RD. HILLMAN MI 49746 [JANICERICHIERT@GMAIL.COM](mailto:JANICERICHIERT@GMAIL.COM) 989-742-3877

### TRUSTEE (VILLAGE OF HILLMAN)

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Velma Brown	411 PLEASANT VALLEY RD. HILLMAN MI 49746	<a href="mailto:VBROWN9533@GMAIL.COM">VBROWN9533@GMAIL.COM</a>	989-464-9772				

### TRUSTEES MICH STATE

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Grant T. Baker	2042 MAPLE NORTH TRL WIXOM MI 48393	<a href="mailto:GRANT.T.BAKER@ME.COM">GRANT.T.BAKER@ME.COM</a>	313-649-8276			07/22/2024	
UST		Janet M. Sanger	9191 HADLEY RD LITCHFIELD MI 49252	<a href="mailto:SANGER9@CENTURYLINK.NET">SANGER9@CENTURYLINK.NET</a>	517-877-0332			07/29/2024	
UST		John Paul Sanger	9191 HADLEY RD LITCHFIELD MI 49252	<a href="mailto:SANGER9@CENTURYLINK.NET">SANGER9@CENTURYLINK.NET</a>	517-617-0379			07/29/2024	
GRN		John Anthony La Pietra	611 N LINDEN ST MARSHALL MI 49068	<a href="mailto:JALP4TP@CATESBY.ORG">JALP4TP@CATESBY.ORG</a>	269-781-9478			07/29/2024	

### TWP CLERK (MONTMORENCY TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Connie Brandt	19400 CO. RD. 451 HILLMAN MI 49746	<a href="mailto:CBRANDTMONTTWP@HOTMAIL.COM">CBRANDTMONTTWP@HOTMAIL.COM</a>	989-464-0944				

### TWP SUPERVISOR (BRILEY TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Ken Werner	10844 M-32 ATLANTA MI 49709	<a href="mailto:KNK48@FRONTIER.COM">KNK48@FRONTIER.COM</a>	989-619-7675				

### TWP SUPERVISOR (MONTMORENCY TOWNSHIP)

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Kelly R. Bennett	20015 CO. RD. 459 HILLMAN MI 49746		989-742-2760				

**NAME OF STAFF**

**DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

11/05/2024 - STATE GENERAL  
MONTMORENCY (60)

**TWP SUPERVISOR (RUST TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Jon Schulze	22627 M-32 HILLMAN MI 49746		989-464-6415				

**TWP SUPERVISOR (VIENNA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Cheryl Klein	8556 MATHEWS ROAD ATLANTA MI 49709	<a href="mailto:VIENNA@FRONTIER.COM">VIENNA@FRONTIER.COM</a>	989-786-5729				

**TWP TREASURER (MONTMORENCY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Paula M. Miller	8128 JACK RABBIT TRAIL ATLANTA MI 49709	<a href="mailto:PAULAM15@ATL.NET">PAULAM15@ATL.NET</a>	989-928-7510				

**TWP TREASURER (RUST TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Lisa Benac-Appelgren	23310 M-32 HILLMAN MI 49746	<a href="mailto:FIVEHAPPYAPPELS@GMAIL.COM">FIVEHAPPYAPPELS@GMAIL.COM</a>	989-742-2614				

**TWP TREASURER (VIENNA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Peggy Bush	1461 HUFF ROAD JOHANNESBURG MI 49751	<a href="mailto:PEGGYANNETTE@YAHOO.COM">PEGGYANNETTE@YAHOO.COM</a>	989-732-0919				

**TWP TRUSTEE (AVERY TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Dawn A. Dobbyn	18331 M 32 ATLANTA MI 49709	<a href="mailto:DAWNDOBBYN1@GMAIL.COM">DAWNDOBBYN1@GMAIL.COM</a>	989-785-3282				

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****11/05/2024 - STATE GENERAL  
MONTMORENCY (60)**

REP	Gary D. McMurphy	PO BOX 123 14860 AIRPORT ROAD ATLANTA MI 49709	<a href="mailto:MCMURPHYGARY@YAHOO.COM">MCMURPHYGARY@YAHOO.COM</a>	989-385-5066
REP	Bernard H. Yantz	7930 MITCHELL ROAD ATLANTA MI 49709	<a href="mailto:BYANTZ1958@GMAIL.COM">BYANTZ1958@GMAIL.COM</a>	231-620-1958

**TWP TRUSTEE (BRILEY TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Dan Kent	10410 M-32 ATLANTA MI 49709	<a href="mailto:KENTCONSTRUCTION1@GMAIL.COM">KENTCONSTRUCTION1@GMAIL.COM</a>	989-370-9510				
REP		Evelyn White	13255 LICHT RD. ATLANTA MI 49709	<a href="mailto:WFNM.EVELYN@GMAIL.COM">WFNM.EVELYN@GMAIL.COM</a>	989-614-7104				

**TWP TRUSTEE (LOUD TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Donna Stehle	16260 HARWOOD RD. ATLANTA MI 49709	<a href="mailto:IDIGPIGS@YAHOO.COM">IDIGPIGS@YAHOO.COM</a>	810-444-4491				
REP		Joel Bixel	17300 CAMPBELL RD. COMINS MI 48619	<a href="mailto:JTBIXEL@YAHOO.COM">JTBIXEL@YAHOO.COM</a>	989-808-3505				

**TWP TRUSTEE (VIENNA TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Diane E. Webber	14851 MERIDIAN LINE ROAD JOHANNESBURG MI 49751	<a href="mailto:DEWEB52@GMAIL.COM">DEWEB52@GMAIL.COM</a>	989-732-8681				
REP		Mayree Payne	1481 COUNTY ROAD 622 JOHANNESBURG MI 49751	<a href="mailto:MAYREEPAYNE@YAHOO.COM">MAYREEPAYNE@YAHOO.COM</a>	989-350-3238				

**US SENATOR**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
LIB		Joseph Solis-Mullen	919 WOODED LN MARSHALL MI 49068	<a href="mailto:JOSEPH.SOLIS-MULLEN@ARBOR.EDU">JOSEPH.SOLIS-MULLEN@ARBOR.EDU</a>	517-879-6451			07/22/2024	
UST		Dave Stein	902 MAPLE ST ESSEXVILLE MI 48732	<a href="mailto:DAVESTEINFORLIBERTY@GMAIL.COM">DAVESTEINFORLIBERTY@GMAIL.COM</a>	989-460-7436			07/29/2024	
GRN		Douglas P. Marsh	309 W RIPLEY ST WEST BRANCH MI 48661	<a href="mailto:MAESTUS@GMAIL.COM">MAESTUS@GMAIL.COM</a>	231-360-0369			07/29/2024	
NLP		Doug Dern	4300 N MILFORD RD HIGHLAND MI 48357	<a href="mailto:DDDERN@AOL.COM">DDDERN@AOL.COM</a>	248-882-0838			04/17/2024	

**NAME OF STAFF****DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 11/05/2024 - STATE GENERAL MONTMORENCY (60)

### ALBERT TOWNSHIP PROPOSAL

#### PROPOSAL TO RENEW ROAD MILLAGE

*This proposal reestablishes the 1/2 mill for road construction and maintenance previously approved by the electors that will expire after the December, 2024 levy. Specifically, the proposal renews the previously levied .4916 mills and restores the .0084 mills previously rolled back by the Headlee Amendment.*

Shall the limitation on the amount of ad valorem taxes which may be levied by the Township of Albert, Montmorency County, Michigan, against taxable property in the Township be increased by up to one-half (1/2) mill (\$.50 per \$1,000 of taxable value) for a period of three (3) years, 2025 through 2027, inclusive, for the purpose of providing funds for road construction and maintenance within the township, and shall the Township levy such millage for these purposes? If approved and levied in its entirety, this millage would raise an estimated \$101,364 for the Township in 2025.

### VILLAGE OF HILLMAN PROPOSAL

#### ALPENA POWER COMPANY FRANCHISE

Shall the grant of franchise from the Village of Hillman to Alpena Power Company, for the purpose of constructing, maintaining, and commercially using electric lines on, under, along, and across the highways, streets, alleys, bridges, and other public places and to conduct a local electric business in the Village of Hillman, Counties of Montmorency and Alpena, Michigan, for a period of thirty (30) years from February 6, 2024, to February 6, 2054, be made irrevocable for said thirty (30) year term?

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_